1-1-25-00/10/1471

रजिस्ट्री सं० डी- 222

REGISTERED No. D-222

# The Gazette of India

प्राधिकार से प्रकाशित PUBLISHED BY AUTHORITY

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नई विल्ली, शनिवार, फरवरी 28, 1970 (फाल्गुन 9, 1891)

No. 9] NEW DELHI, SATURDAY, FEBRUARY 28, 1970 (PHALGUNA 9, 1891)

इस भाग में मिम्न पूछ संस्था दी जाती है जिससे कि यह प्रस्ता संकलन के कप में रखा सा सके

(Separate paging is given to this Part in order that it may be filed as a separate compilation)

# मोटिस

# (NOTICE)

मीचे विखे भारत के असाक्षारण राजपत 7 फरवरी 1970 तक प्रकाशित किये गये हैं:

The undermentioned Gazettes of India Extraordinary were published up to the 7th February 1970:-

मंक (Issue No	संख्या और तिथि (No. and Date)	द्वारा जारी किया गया (Issued by)	विषय (Subject)
	(1101 and 2 and)	(11111111111111111111111111111111111111	
24	No. W.B. 14 (6)/69 dated 2-2-70	Min. of Labour, Employment & Rehabilitation.	Setting up a Central Wage & Board for Road Transport Industry.
25	No. 24-ITC (PN)/70 dated 3-2-70	Min. of Foreign Trade	Import Policy for Registered Exporters for the year April 1969—March 1970 (Amendment No. 79).
26	No. 25-ITC (PN)/70, dated 5-2-70	Do.	Import Policy for Registered Exporters for the year April, 1969—March 1970 (Amendment No. 80).
	No. 26-ITC (PN)/70, dated 5-2-70	Do.	Import Policy for Registered Exporters for the year April, 1969—March, 1970 (Amendment No. 81).
27	No. 27-ITC (PN)/70, dated 5-2-70	Do.	Issue of Release orders for non-ferrous metals—April 1969—March 1970 period.
28	No. 1(30)/-SE/69, dated 7-2-70	Min. of Finance	Appointment of a Committee for forward trading in securities.

कपर शिखे असाधारण राजपत्नों की प्रतिया प्रकाशन प्रबन्धक, सिविल लाइन्स, दिल्ली के नाम माग-पत भेजने पर भेज दी जाएंगी। माग-पत्न प्रबन्धक के पास इन राजपत्नों के जारी होने की तिथि से दस दिन के भीतर पहुँच जाने चाहिएं।

Copies of the Gazettes Extraordinary mentioned above will be supplied on Indent to the Manager of Publications, Civil Lines, Delhi. Indents should be submitted so as to reach the Manager within ten days of the date of issue of these Gazettes.

	विवय-सूची	(CONTENTS)	
भाग I—खंड 1—(रक्षा मन्त्रालय को छोड़कर)	पृष्ठ	भाग II— खंड 3 — उप-खंड (2) — (रक्षामन्त्रा-	पृ <b>ब</b> ठ
भारत सरकार के मन्द्रालयों और उच्चतम	-	लय को छोड़कर) भारत सरकार के मन्त्रा-	•
न्यायालय द्वारा जारी की <b>गई विधित</b> र		लयों और (संघ-राज्य क्षेत्रों के प्रशासनों	
नियमों, विनियमों <b>तथा आदेशों औ</b> र		को छोड़कर) केन्द्रीय प्राधिकारों द्वारा	
संकल्पों से सम्बन्धित अधिसूचनाएं 🕠	207	विधि के अन्तर्गत बनाए और जारी	
भाग Iखंड 2(रक्षा मन्त्रालय को छोड़कर)		किए गए आदेश और अधिसूचनाएं	1047
भारत सरकार के मन्त्रालयों और उच्चतम		भाग II खंड 4रक्षा मन्त्रालय द्वारा अधिसूचित	- • • •
न्यायालय द्वारा जारी की गई सरकारी		विधिक नियम और आदेण	107
अफसरों की नियुक्तियों, पदोन्नतियों,		भाग IIIखंड 1महालेखापरीक्षक, संघ लोक-	
छुट्टियों आदि से गम्बन्धित अधिसुचनाएं	259	सेवा आयोग, रेल प्रशासन, उच्च न्याया-	
	200	लयों और भारत सरकार के मंलग्न तथा	
भाग I—खंड 3—रक्षा मन्त्रालय द्वारा जारी की		अधीन कार्यालयों द्वारा जारी की गई	
गई विधित्तर नियमों, विनियमों, आदेशों		अधिसूचनाएं	251
और संकल्पों से सम्बन्धित अधिसूचनाएं	13	भाग Ш-खंड 2एकस्य कार्यालय कलकत्ता द्वारा	
भाग रे— खंड 4 — रक्षा मंत्रालय द्वारा जारी की		जारी की गई अविसूचनाएं और नोटिसें	81
गई अफसरों की नियुक्तियों, पदोन्नतियों		भाग III खंड 3 मुख्य आयुषतों द्वारा या उनके	~ .
<b>छुद्दियों</b> आदि से सम्बन्धित अधिसूचनाएं	277	प्राधिकार से जारी की गई अधिसूचनाएं	21
भाग IIखंड 1अधिनियम, अध्यादेश और		भाग Ш—खंड 4—विधिक निकायों द्वारा जारी	~-
<b>षि</b> नियम	_	की गई विविध अधिसूचनाएं जिनमें अधि-	
		सूचनाएं, आदेश, विज्ञापन और नोटिसें	
भाग IIखंड 2विश्रेयक और विश्रेयकों सम्बन्धी		शामिल हैं	93
प्रवर समितियों की रिपो <b>टं</b>		भाग IV—गैर-सरकारी व्यक्तियों और गैर-सरकारी	•
भाग IIखंड 3उप-खंड (1)(रक्षा मन्त्रा-		संस्थाओं के विज्ञापन तथा नोटिसें	33
लय को छोड़कर) भारत सरकार के मन्त्रा-		पूरक संख्या 9	00
लयों और (संघ राज्य <b>क्षेत्रों</b> के प्रशासनों		14 फरवरी 1970 को समाप्त होने वाले सप्साह	
को छोड़कर) केन्द्रीय प्राधिकारों द्वारा जारी		की महामारी सम्बन्धी साप्ताहिक रिपोर्ट	343
किए गए विधि के अ <b>न्तर्गत</b> बनाए और		24 जनवरी 1970 को समाप्त होने वाले सप्ताह	440
जारी किए गए साझारण नियम (जिनमें		के दौरान भारत में 30,000 तथा उससे	
साम्रारण प्रकार के आ <b>दे</b> ण, उप-नियम		अधिक आबादी के शहरों में जन्म तथा बड़ी	
आदि सम्मिलित हैं )	773	बीमारियों से हुई मृत्यु से सम्बन्धित आंकड़े	353
PART I Section 1.—Notifications relating to	Page	PART II Section 3 Sub-Sec. (ii) Statutory	Page
Non-Statutory Rules, Regulations, Orpers and Resolutions issued by the		Orders and Notifications issued by the Ministries of the Government of India	
Ministries of the Government of India (other than the Ministry of Defence)		(other than the Ministry of Defence) and by the Central Authorities (other	
and by the Supreme Court	207	than the Administrations of Union	
PART I—SECTION 2.—Notifications regarding Appointments, Promotions, Leave, etc. of		Territories) PART II—SECTION 4.—Statutory Rules and Orders	1047
Government Officers issued by the Ministries of the Government of India		notified by the Ministry of Defence	107
(other than the Ministry of Defence)		PART III—Section 1.—Notifications issued by the Auditor General, Union Public Service	
and by the Supreme Court  PART I Section 3.—Notifications relating to	259	Commission, Railway Administration, High Courts and the Attached and Sub-	
Non-statutory Rules, Regulations,		ordinate Offices of the Government	<b>A.</b>
Orders and Resolutions issued by the Ministry of Defence	13	PART III—Section 2.—Notifications and Notices	251
PART I—Section 4.—Notifications regarding		issued by the Patent Offices, Calcutta PART III—Section 3.—Notifications issued by or	81
Appointments, Promotions, Leave, etc. of Officers issued by the Ministry of		under the authority of Chief Commis-	
PART II—Section 1.—Acts, Ordinances and	277	sioners Part III—Section 4—Miscellaneous Notifica-	21
Regulations 1.—Acts, Ordinances and	-	tions including Notifications, Orders, Advertisements and Notices issued by	
PART II—SECTION 2.—Bills and Reports of Select Committees on Bills		Statutory Bodies	93
	_	PART IV—Advertisements and Notices by Private Individuals and Private Bodies	33
Statutory Rules (including orders, bye-		Supplement No9	<i>J</i> J
laws, etc. of general character) issued by the Ministries of the Government of		Weekly Epidemiological Reports for week-ending 14th February 1970	343
India (other than the Ministry of Defence) and by Central Authorities		Births and Deaths from Principal diseases in towns with a population of	J-1J
(other than the Administrations of Union Territories)	<b>77</b> 3	30,000 and over in India during week-	_
omod remones/	173	ending 24th January 1970	353

# भाग [--विवेड 1

# PART I-SECTION 1

(रक्षा भंडालय को छोडवर) मारस सरकार के मं**बालयों और उक्चलम ग्या**सालय द्वारा आरो की गई वि<mark>धातर नियमो,</mark> ধিনিয়মী নখা आ**देशों और संकल्पों में सम्ध**न्धित अधिमूचनाए

Notifications relating to Non-Statutory Rules, Regulations, Orders and Resolutions issued by the Ministries of the Government of India (other than the Ministry of Defence) and by the Supreme Court

# ओडोगिक विकास, प्रान्तरिक व्यापार तथा समवाय-कार्य मंत्रालय ग्रोडोगिक विकास विभाग

## संकल्प

नई दिल्ली, दिनांक 11 फरवरी, 1970

सं० 2/2/67-ई०आई० (एम०)——औद्योगिक विकास, आन्तरिक व्यापार तथा समयाय-कार्य मंत्रालय (औद्योगिक विकास विभाग) के इसी संख्या वाले संकल्प दिनांक 21 अप्रैल, 1969 में निम्नलिखित संशोधन किये जायेंगे:

(1) उपर्युक्त संकल्प के क्रम संख्या (13) के सामने प्रविष्टि

श्री एन० एस० गिलानी, अध्यक्ष, स्टील फर्नेस एसोसि-एशन आफ इण्डिया, चार्टर्ड बैक बिल्डिंग द्वारा वर्ड एण्ड कं० (प्र०) लि०,कलकत्ता-1 के स्थान पर श्री ओ० पी० टांटिया, अध्यक्ष, स्टील, फर्नेस एसोसि-एशन, द्वारा में० भारतीय इलेक्ट्रिक कं० लि०, 8, स्विनहो स्ट्रीट, रखा जाएगा।

(2) उपर्युक्त संकल्प के क्रम संख्या (15) के सामने प्रविष्टि में:---

श्री ओ० पी० टांटिया, निदेशक, मे० भारतीय इलेक्ट्रिक स्टील कं० लि०, 8, स्विनहो स्ट्रीट, बालीगंज, कल-कत्ता-19

## के स्थान पर

श्री ब्रिज भंडारी, महा-प्रबन्धक, मे० कुमरध्रुवी इंजी-नियरिंग वर्क्स लि०, चार्टर्ड बैंक बिल्डिंग्स, कलकत्ता-1 रखा जाएगा।

(3) उपर्युक्त संकल्प के क्रम संख्या 12 के सामने प्रविष्टि में---

> श्री बी० सी० बसवराज, अधीक्षक, दि मैसूर आयरन एण्ड स्टील लि०, भद्रावती (मैसूर राज्य)

## के स्थान पर

श्री के० एस० जगन्नाथशेट्टि, डिविजनल मैंनेजर, फाउंड्रीज, दि मैसूर आयरन एण्ड स्टील वर्क्स, भद्रावती रखा जाएगा।

(4) उपर्युक्त संकल्प में निम्निलिखित को क्रम संख्या (16) के रूप में बढ़ाया जाएगा श्री कें ० एस० प्रभाकर, चीफ (इंजीनियरिंग) योजना आयोग (आई० एण्ड एमं० डिबीजन), नई दिस्सी । उपर्युक्त संकल्प के पैरा (2) में श्रम संख्या (16) की पुन: गणना करके श्रम संख्या (17) मानी आएंगी।

# आवेश ३- -

आदेश दिया गया कि संकल्प की एक-एक प्रति सभी सम्ब-निधत व्यक्तियों को भेजी जाए।

यह भी आदेश दिया गया कि सर्व-साधारण की जानकारी के लिए इस संकल्प को भारत के राजपक्ष में प्रकाशित किया जाए।

पी० आर० दासगुप्त, अवर सचिव

# खाद्य, कृषि, सामुबायिक विकास तथा सहकारिता मंत्रालय, (कृषि विभाग)

# संकल्प

नई दिल्ली, दिनांक 9 फरवरी 1970

सं० 4-15/68-भूमि—खाद्य, कृषि, सामुदायिक विकास तथा सहकारिता मंत्रालय (कृषि विभाग) के संकल्प संख्या 6-6/67-जनरल, II दिनांक 27 जुलाई, 1967, संकल्प संख्या 4-15/68-भूमि दिनांक 5 मार्च, 1968, 24 जुलाई, 1968, 28 नयम्बर, 1968, 15 मार्च, 1969, 5 जून, 1969, 15 सितम्बर, 1969 तथा 6 दिसम्बर, 1969 द्वारा भारत सरकार ने जो भूमि अर्जन पूर्निवचार समिति, भूमि अर्जन अधिनियम, 1894 के समस्त दांचे को शीन्नता से विकसित होने वाली अर्थ व्यवस्था के संदर्भ में परीक्षा करने हेतु नियुक्त की थी, उसे अपनी रिपोर्ट 31 जनवरी, 1970 तक प्रस्तुत करने थी। अब भारत सरकार के उस समिति को रिपोर्ट प्रस्तुत करने की तिथि को 28 फरवरी, 1970 तक बढ़ा देने का निय्चय किया है।

# ग्रावेश :---

आवेश दिया जाता है कि संकल्प की एक प्रति लिपि अध्यक्ष तथा मुमि अर्जन समिति के सदस्यों को, भारत सरकार के समस्त मन्द्रालयों, विभागों, प्रधान मंत्री सिचवालय, राष्ट्रपति सिववालय, योजना आयोग, मंत्रीमंडल सिचवालय, भारत सरकार के नियंत्रक तथा महालेखा परीक्षण, समस्त राज्यों और संघ क्षेत्र राजस्य सिचवों, लोक सभा सिचवालय, राज्य सभा सिचवालय, संसद् पुस्तकालय को भेजा जाए । आदेश दिवा जाता है कि संकल्प सामान्य भूचना के लिए भारत के राजपन में प्रकाशित किया जाए।

बलबीर बोहरा, संबुक्त सचिव

# श्चिमा तथा युषक सेवा मन्त्रालय

नई दिल्ली, दिनांक 9 फरवरी 1970

सं 14(3)/69 एस • आए • 1 — इस मंद्रालव की 20 अवस्त, 1969 की अधिकूचना सं • एक • 14(3)/69 एस • आए • -1 के कम में, राष्ट्रपति भारत के राष्ट्रीय अनुसंद्राम विकास निवास के संस्था के अन्तर्रामयों के अमुच्छेच 89 के अधीन, तकनीकी विकास महानिदेवालय नई दिल्ली के तकनीकी विकास के महा-

निदेशक डा • बी • डी • कालेलकर को, 31 जुलाई, 1971 तक निगम के मिदेश बोर्ड के एक निदेशक के रूप में सहर्ष नियुक्त करते हैं।

बी॰ एन॰ भारद्वाज, उप-सचित्र

# रेल मन्त्रालव (रेलवे बोर्ड)

नई दिल्ली, दिनांक 11 जनमरी 1970

सं • 67/डब्स्यु • डी • ओ • /ओ • आर • 1/59—सर्वसाधारण की जानकारी के लिए एतद् द्वारा अधितूचित किया जाता है कि पश्चिम रेलवे में मुंड-नया कांडला रेल परिवोजना के इमाबद-गांधीबाम स्टेशनों के बीच 138,26 किलोमीटर लम्बी बड़ी लाईन, 30 दिसम्बर, 1969 को मार्वजनिक यातायान के लिए बोम वी गई है।

सी • एस • परमेश्वरन, सचिव

# MINISTRY OF INDUSTRIAL DEVELOPMENT AND COMPANY APPAIRS

## (Department of Industrial Development)

#### RESOLUTION

New Delhi, the 11th February 1970

No. 2(2)/67-BI(M).—In the Resolution of even number dated the 21st April, 1969 of the Ministry of Industrial Development, Internal Trade & Company Affairs (Department of Industrial Development) the following amendments shall be made:—

(1) In the entry against Serial No. (xiii) of the said Resolution.

For Shri N. S. Gilani, Chairman, Steel Furnace Association of India, Chartered Bank Building, C/o Bird & Co. (Private) Ltd., Calcutta-1.

Substitute Shri O. P. Tantia, Chairman, Steel Furnace Association C/o Messrs, Bhartia Electric Co. Ltd., 8, Swinhoe Street, Ballygunge, Calcutta-19.

(2) In the entry against Serial No. (xv) of the said Resolution.

For Shri O. P. Tantia, Director, Messrs, Bhartia Electric Steel Co. Ltd., 8, Swinhoe Street, Ballygung, Calcutta-19.

Substitute Shri Brij Bhandari, General Manager, Messrs. Kumardhubi Engineering Works Ltd., Chartered Bank Buildings, Calcutta-1.

(3) In the entry against Serial No. (xii) of the said Resolution.

For Shri B. C. Basavaraj, Superintendent, The Mysore Iron & Steel Ltd., Bhadravati, (Mysore State).

Substitute Shri K. S. Jagannatha Seity, Divisional Manager, Foundries, The Mysore Iron & Steel Works, Bhadravati.

(4) The following is to be added as Serial No. (xvi) in the said Resolution.

Shri K. S. Prabhakar, Chief (Engineering) Planning Commission, (I&M Division), New Delhi.

Serial No. (xvi) in para (2) of the said Resolution be re-numbered as Serial No. (xvii).

#### ORDER

Onnexen that a copy of the Resolution be communicated to all concerned.

ORDERED also that a copy of the Resolution be published in the Gazette of India.

P. R. DASGUPTA, Under Secv.

# MINISTRY OF HEALTH, FAMILY PLANNING, WORKS, HOUSING AND URBAN DEVELOPMENT

#### (Department of Family Planning)

## RESOLUTION

New Delhi, the 11th February 1970

National Awards for Family Planning Films

No. 1-19/69-MEM.—The following rules are notified for regulating the national awards for family planning films, 1969:—

- 1. These Rules shall be called 'Rules for the National Awards for Family Planning Films'.
- 2. The object of these awards is to encourage the production, distribution and exhibition of suitable films for propagating the norm of a small, happy family and motivating the people to adopt family planning.
- 3. The following categories of awards will be available under these Rules:—
- (1) Best feature film on Family Planning for propagating the norm of a small family.
  - (i) First Prize—Rs. 60,000 (Rupees sixty thousand only) to the Producer.
     Rs. 15,000 (Rupees fifteen thousand only, to the Director.
  - (ii) Second Prize—Rs. 20,000 (Rupees twenty thousand only) to the Producer.
     Rs. 5,000 (Rupees five thousand) to the Director.
- (2) Best short film on Family Planning (upto a duration of 30 mts.)
  - (i) First Prize—Rs, 7,500.00 to the Producer. Rs. 2,500.00 to the Director,
  - (ii) Second Prize—Rs. 4.000.00 to the Producer, Rs. 1,000.00 to the Director.
  - (iii) Third Prize—Rs. 1,500,00 to the Producer. Rs. 500.00 to the Director.

# EXPLANATION:

The terms 'Producer' and 'Director' in these rules will be considered as referring to the 'Producer' and 'Director' as the case may be, as given in the credit 'Titles' of the film, duly certified by the Central Board of Films Censors.

- 4. (i) In the case of Feature films those Indian films which were certified for public exhibition by the Contral Board of Film Censors and which were duly released in the Commercial Theatrical Circuit during the period 1-1-1965 to 31-12-1969, will be eligible for entry.
- (ii) In the case of short films on family planning all the Indian short films certified for public exhibition by the Central Board of Pilms Censors during the period 1-1-1965 to 31-12-1969 will be eligible for entry.
- 5. (a) (i) The last date of receipt of entries in the case of feature films will be March, 3, 1970.

- (ii) Every application for entry shall be made on the form contained in the schedule to these rules.
- (b) (i) The last date for receipt of entries in the case of 'short films' (upto a maximum duration of 30 minutes) will be March, 3, 1970.
- (ii) Every application for entry shall be made on the form contained in the Schedule to these rules.
- (c) No 'entry-fee' is required for submitting entries for these awards.
- (d.) Each entrant will submit at his cost, to the Commissioner, Family Planning, Government of India, or to any other authority as may be specified;
- (i) a print of the film as certified by the Central Board of Figure Censors at the time and place indicated by the Commissioner, Family Planning, Government of India. or the specified authority;
- (ii) Fifteen copies of the synopsis, together with an English or Hindi rendering thereof, and an equal number of copies of the songs, if any, together with their free translation in English or Hindi.
- (c) The entrant of a feature film selected for previewing by the Commissioner, Family Planning, Government of India, will submit, at his cost, the required number of copies of the detailed dialogue, 6 stills, script in English and Hindi as well as publicity material relating thereto, in addition to the print.
- (f) The decision of the Secretary to the Government of India. Department of Health and Family Planning, whether a film is eligible to be entered for the awards, will be final.
- (g) In case a film is made in more than one language version, only one of the versions of the film will be eligible for an award.
- (h) The last date for entry may be relaxed at the discretion of the Secretary to the Government of India. Department of Health & Family Planning, in exceptional cases.
- 6. All transport costs on the consignment of the films and publicity material etc., will be borne by the entrant.
- 7. The films entered for the awards shall be viewed by the Selection Committee to be appointed by the Ministry of Health. Family Planning, Works, Housing and Urban Development
- 8. (i) The Selection Committee for the films will consist of :-
  - (a) a Chairman, nominated by the Government,
  - (b) not more than 6 persons distinguished in the field of film appreciation or art nominated by the Government of India (every effort will be made to see that all the languages, in which films have been entered, are represented in the Selection of these persons).
  - (c) Persons, not exceeding three, qualified to judge the technical standard, presentation direction and treatment values of films, nominated by the Government.
  - (d) three representatives of the Government of India.
- 8. (ii) The quorum of the Selection Committee shall not less than half the number of members nominated,
- 9. (i) Notwithstanding any thing contained in Rule 8 Government of India may also nominate such number of additional members on the Selection Committee, as may in its opinion, be knowing each language in which films are to be judged and having specialised background.
- (ii) The nominated members will have all the rights of an ordinary member.
- 10. The members of the Selection Committee will be honorary, but members may be allowed such travelling, conveyance and other allowances, as may be sanctioned by the Government from time to time.
- 14. The Selection Committee may determine its own procedure for the examination of films.
- 12. The Selection Committee shall examine films at such place and time as may be considered feasible.
- 13. Nothing contained herein shall be construed as restricting the discretion of the Selection Committee from making a recommendation that none of the films in any category is of a standard adequate for any of the awards.

- 14. The Government of India will decide the final awards after considering the recommendations of the Selection Committee.
- 15. The Government of India shall be entitled, to retain without payment, the print of the film entered for the awards and also which receives an award and shall be entitled to arrange for non-commercial screening of the print.
- 16. The awards shall be made at a function which will be held at such place and on such date as Government may determine.
- 17. (i) Convassing in any form in respect of an entry will render that entry liable to be disqualified.
- (ii) Any member of the Selection Committee found convassing for a particular film is liable to be disqualified for continued membership of the Committee.
- 18. The decision of the Government of India, in respect of the awards and of interpretation of these rules shall be final and no appeal shall lie against them.
- 19. 'Every entrant/participant shall at the time of submitting his entry, give in writing that he will abide by the rules.'

## ORDER

ORDERED that the Resolution be published in the Gazette of India for General information.

D. N. CHAUDHURI, Dy. Socy.

# SCHEDULE TO THE NATIONAL AWARDS FOR FAMILY PLANNING FILMS RULES

To

The Secretary, Ministry of Health, Family Planning and Works, Housing & Urban Development, (Department of Family Planning), Nirman Bhavan, New Delhi

Entry for National Awards for Family Planning Films

- 1. I wish to enter the following film for the National Awards for Family Planning films for the year-
  - (1) Title of the film.
  - (2) Classification: (i) Feature film (ii) Short films.
  - (3) Language of the film,
  - (4) Length, guage, and running time of the film.
  - (5) Number of reels.
  - (6) Black & White/Colour.
  - (7) Name and full address of the producer (with telephone number and telegraphic address, if any).
  - (8) Name and full address of the Director.
  - (9) Name and full address of the screen-play writer/ script writer.
  - (10) (a) Name and full address of the leading male artist, leading female artist (for feature films only).
    - (b) Name and full address of the child artist (if any) of an age not exceeding 16 years, (for feature films only).
  - (11) Name and full address of the play back singer (a) Male and (b) Female.
  - (12) Name and full address of the Cameraman.
  - (13) Name and full address of the music director.
  - (14) Number and date of certificate of exhibition issued by the Central Board of Film Censors,
  - (15) Date of release.
  - (16) If the film is a dubbed version of an adaptation of a remake of another film, particulars of the film of which iit is a dubbed version, adaptation or retake.
- 2. I have read the rules governing these awards and agree to abide by the same.
- 3. I declare that I have been duly authorised by the Producer of the film to make this entry (to be made in case the person making the entry is not the Producer).

- 4. I certify that the film is not a dubbed version, a remake or an adaptation of a film which has already been entered earlier for a State/National Award and is already in the form in which it has been certified by the Central Board of Film Censors.
- 5. I further certify that the statements made above are true to the best of my knowledge and belief.
- 6. I hereby agree to the Government retaining the print of the film without payment of cost, in the event of its receiving an award in the form of a medal, plaque and/or cash,
- 7. I have no objection to the non-commercial screening of the print of the film retained by the Government, for propagating the small family norm as may be deemed fit by the Government.
- 8. The print of the film being entered for the award has been sent vide————. Note—One copy of this schedule should also be sent along with the print.

Date:

Place:

Signature:

Address:

# MINISTRY OF FOOD, AGRICULTURE, COMMUNITY DEVELOPMENT AND COOPERATION

#### (Department of Agriculture)

New Delhi, the 9th February 1970

#### RESOLUTION

No. 4-15/68-Lands.—The Land Acquisition Review Committee appointed by the Government of India vide Resolution No. 6-6/67-Genl.JI, dated the 27th July, 1967 read with Resolutions No. 4-15/68-Lands, dated the 5th March, 1968, 24th July, 1968, 28th November, 1968, 15th March, 1969, 5th Inne, 1969, 15th September 1969, and 6th December, 1969 of the Ministry of Food, Agriculture, Community Development and Co-operation, (Department of Agriculture), for examining the entire frame work of the Land Acquisition Act, 1894 in the context of a rapidly developing economy, was required to submit its report by 31st January, 1970. The Government of India has since decided to extend the date for submission of the report by the Committee upto 28th February, 1970.

#### ORDER

Ordered that a copy of the Resolution be forwarded to the Chairman and Members of the Land Acquisition Review Committee, All Ministries/Departments of the Government of India, the Prime Minister's Secretariat, the President's Secretariat, Planning Commission, Cabinet Secretariat, Comptoller and Auditor General of India, Revenue Secretaries to the State Governments/Union Territories, The Rajya Szbha Secretariat, Lok Sabha Secretariat and Parliament Library.

Ordered also that the Resolution be published in the Gazette of India for general information.

B. B. VOHRA, Jt. Secv.

## MINISTRY OF EDUCATION AND YOUTH SERVICES

New Delhi, the 9th February 1970

No. 14(3)/69-SR.I.—In continuation of this Ministry's Notification No. F. 14(3)/69-SR.I, dated the 20th August, 1969, the President is pleased to appoint, under Article 89 of the Articles of Association of the National Research Development Corporation of India, Dr. B. D. Kalelkar, Director General, Technical Development, Directorate General of Technical Development, New Delhi, as a Director on the Board of Directors of the Corporation upto the 31st July, 1971.

B. N. BHARDWAJ, Dy. Secv.

#### MINISTRY OF RAILWAYS

(Railway Board)

New Delhi, the 11th February 1970

No. 67/WDO/ORI/59.—It is hereby notified for general information that the new Broad Gauge line between Halvad—Gandhidham Stations on the Jhund—New Kandla Railway Project, a length of 138.26 Kilometres on the Western Railway has been opened for the public carriage on 30-12-1969.

C. S. PARAMESWARAN, Sccy., Rly. Board